

SECTION

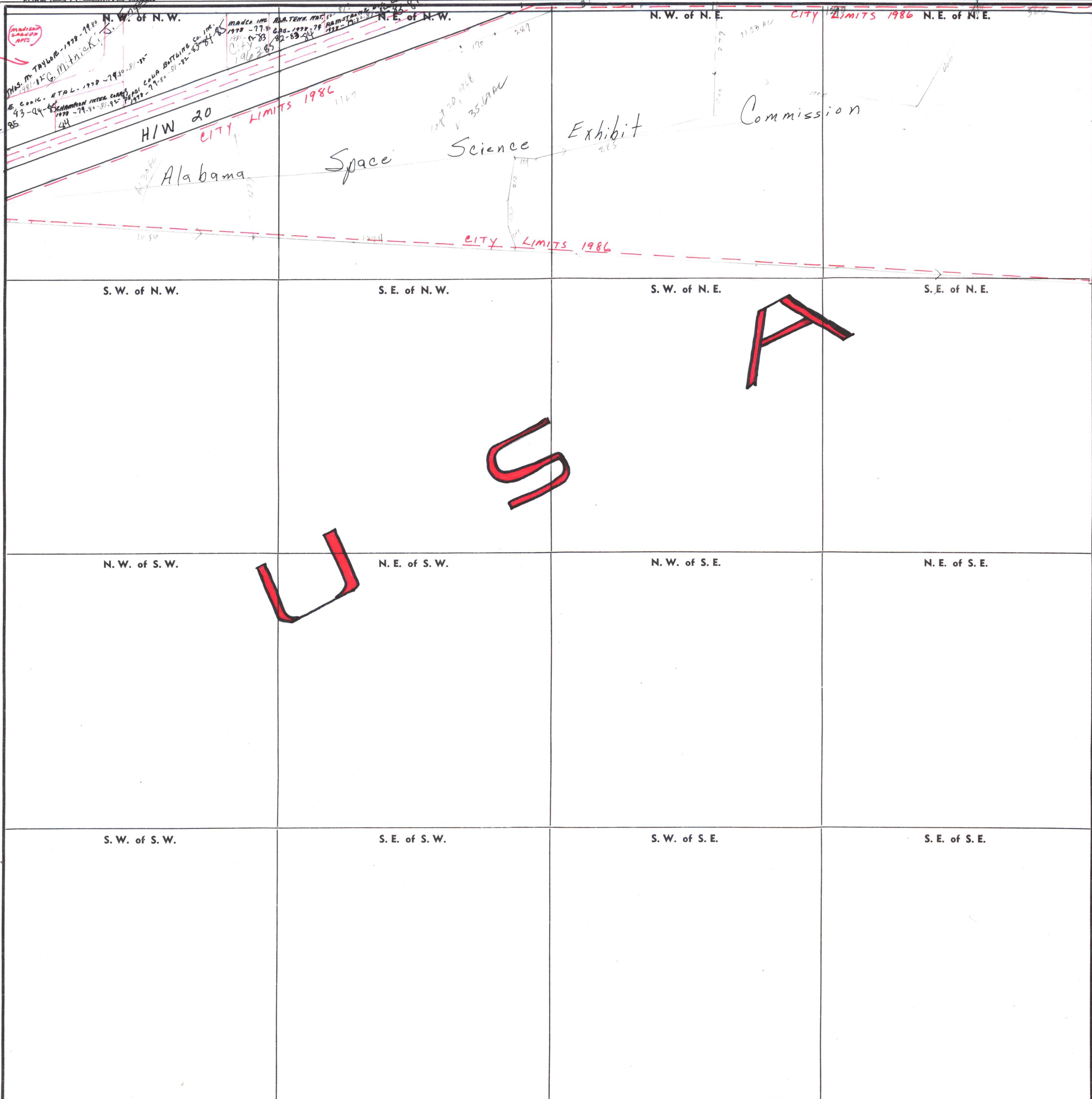
1983-94-85
8

TOWNSHIP

4

RANGE

1W



(MADISON LANDS APPS)
 J. Mitnick-85
 Mrs. M. Taylor-1978-79
 E. Cook-ETA L-1978-79
 43-94
 44
 S. W. of N. W.
 S. E. of N. W.
 N. W. of N. E.
 N. E. of N. E.

H/W 20
 Alabama

Space Science Exhibit Commission

CITY LIMITS 1986

A

S

L

Scale—1 inch—300 Ft.

COUNTY