

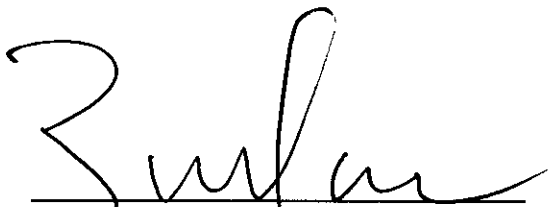
**ORDER: AUTHORIZE FIRE DEPARTMENT TO APPLY FOR ROUND 13 OF THE RURAL FIRE TRUCK ACQUISITION PROGRAM**

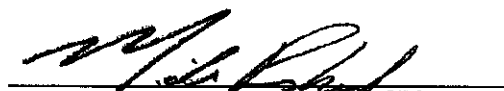
Motion was made by Scott Allen, duly seconded by Greg Bynum, to authorize Fire Department to apply for Round 13 of the Rural Fire Truck Acquisition Program.

The vote on the motion was as follows:

Supervisor Brent Larson, voted yes  
Supervisor John Morgan, voted yes  
Supervisor Tim Gordon, voted yes  
Supervisor Scott Allen, voted yes  
Supervisor Greg Bynum, voted yes

After the vote, President Larson, declared the motion carried, this the 5<sup>th</sup> day of August, 2024.

  
\_\_\_\_\_  
**Brent Larson, President  
Board of Supervisors**

  
\_\_\_\_\_  
**Mike Roberts, Chancery Clerk**

# ROUND 13

**STATE OF MISSISSIPPI  
DEPARTMENT OF INSURANCE  
DIVISION OF FIRE SERVICES DEVELOPMENT  
RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION**

**PART I-SECTION I  
APPLICATION INFORMATION**

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1. Name of county submitting application Lafayette County

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  2. Address P.O. Box 1240 Oxford 38655  
(P.O. Box or building number & street name) (City) (Zip Code)
  3. If the county is submitting this application on behalf of a municipality, give name of municipality: \_\_\_\_\_
  4. **If county is purchasing fire truck, attach copy of "County Resolution" authorizing grant participation and designating fire truck recipient. If municipality is purchasing fire truck, attach copy of county resolution authorizing grant participation, and a municipal resolution also authorizing grant participation. A copy of the contract between the county and the municipal fire department is required for any grant involving a municipality. (Attach these documents to this application)**
  5. Who is purchasing the fire truck?  county \_\_\_\_\_ municipality \_\_\_\_\_
  7. Preparer's Name Wesley Anderson Fire Coordinator/Fire Chief 6628160276  
(Title and/or organization affiliation) (Daytime phone number)
  8. Preparer's address if different from *item 2*  
\_\_\_\_\_  
(P.O. Box or building number & street name) (City) (Zip Code)
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**SECTION II  
FIRE TRUCK DATA**

- 
9. Check the type of fire truck to be purchased from the NFPA 1900 series:

|   |   |  |   |
|---|---|--|---|
| a. Pumper Fire Truck _____<br>1901 (Class A Pumper)<br>Pump size (GPM) _____<br>Tank size (gallons) _____ | b. Initial Attack _____<br>1902<br>Pump size (GPM) _____<br>Tank size (gallons) _____ | c. Mobile Water Supply _____<br>1903<br>Pump size (GPM) _____<br>Tank size (gallons) _____ | d. Aerial Ladder <input checked="" type="checkbox"/><br>1904<br>Pump size (GPM) <u>1500/200</u><br>Tank size (gallons) <u>500</u> |
|---|---|--|---|
  10. Estimated cost of fire truck indicated in (item 9) \$ \$1,600,000
  11. Amount of matching funds requested for this fire truck (*maximum amount allowed \$90,000 per truck*) \$ \$90,000
  12. Will applicant's local matching fund requirement require repayment scheduling? \_\_\_\_\_ Yes  No
  13. If previous question was answered "YES" please mark time frame that will be requested: \_\_\_\_\_ 5 years \_\_\_\_\_ 10 years
  14. Is this a state contract purchase?  Yes \_\_\_\_\_ No

