


**ORDER: SPREAD ON THE MINUTES ORDER APPOINTING PAMMIE DAVIDSON
AS DISTRICT ATTORNEY'S VICTIM ASSISTANCE COORDINATOR, EFFECTIVE
OCTOBER 1, 2020**

Motion was made by Larry Gillespie, duly seconded by Chad McLarty, to spread on the minutes order appointing Pammie Davidson as District Attorney's Victim Assistance Coordinator, effective October 1, 2020.

The vote on the motion was as follows:

Supervisor Brent Larson, absent
Supervisor Larry Gillespie, voted yes
Supervisor David Rikard, voted yes
Supervisor Chad McLarty, voted yes
Supervisor Mike Roberts, voted yes

After the vote, President Roberts, declared the motion carried, this the 5th day of October, 2020.



Mike Roberts, President
Board of Supervisors



Sherry Wall, Chancery Clerk

ASSISTANT DISTRICT ATTORNEYS

Christine Tatum
William M. Mallette
Julie Howell Addison
Robert M. Carter
Thad J. Mueller
Paula S. Farese

VICTIMS ASSISTANCE COORDINATORS

Pammie Davidson
Coretta Hairston-Bledsoe
Lindsey Hopkins

INVESTIGATORS

Rob Elliott
Chris Glasson

PRETRIAL DIVERSION OFFICER

Allison Rea

OF COUNSEL

Jerry L. Stallings

STATE OF MISSISSIPPI



BEN CREEKMORE
DISTRICT ATTORNEY
THIRD CIRCUIT COURT DISTRICT

Main Office:

1301 Monroe Avenue
Oxford, MS 38655

Phone: (662) 234-3304 Fax: (662) 234-0299

128 East Van Dorn
Holly Springs, MS 38635
Phone: (662) 252-6020 Fax: (662) 551-1432

111 East Main
New Albany, MS 38652
Phone: (662) 534-1079 Fax: (662) 534-1932

Tippah County Courthouse
Ripley, MS 38663
Phone: (662) 837-1195 Fax: (662) 837-1030

September 22, 2020

Attn:

Board of Supervisors for Benton, Calhoun,
Chickasaw, Lafayette, Marshall, Union and Tippah Counties

Dear All:

Please consider this letter notice that Pammie Davidson will be replacing Coretta Hairston-Bledsoe as the District Attorney's Victim Assistance Coordinator, effective October 1, 2020. Pursuant to the Mississippi Code this position is renewed each year in each county pursuant to a Court Order from the senior judge of our Circuit. Attached is a copy of the order reflecting the change. This change should not have an impact on any individual county's budget. The change should only be in the individual holding the position.

Thank you for your attention to this matter and if you have any questions or concerns, feel free to contact me anytime.

Sincerely,


Benjamin F. Creekmore

Attachement: VAC Order

IN COMPLIANCE WITH THE MANDATES OF SENATE BILL NO. 2380, IT IS
THEREFORE ORDERED AND ADJUDGED AS FOLLOWS:

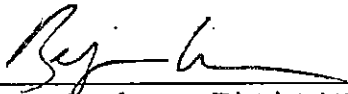
- 1) That the salary of the Pammie Davidson Victim Assistance Coordinator for Fiscal Year 2020-2021 shall be \$59,500.00, effective October 1, 2020.
- 2) The counties of the Third Judicial District, to wit: Marshall, Lafayette, Chickasaw, Union, Tippah, Benton, and Calhoun, shall pay the salary, fringe benefits and expenses of the "Victim Assistance Coordinator" as hereinafter directed.
- 3) The salary, fringe benefits and expenses and all other line items as set forth in above proposed budget for the Victim/Witness Program shall be paid pro-rata in the following percentages:

Lafayette	30%
Marshall	19%
Union	16%
Chickasaw	13%
Calhoun	9%
Tippah	8%
Benton	5%

- 4) Lafayette County, Mississippi, is hereby re-designated as lead county, and such shall make, draw and deliver to the "Victim Assistance Coordinator" at the end of each month without further order from this Court, in the hereinafter directed manner.
 - (a) Lafayette County, after paying the salary, fringe benefits and expenses of the "Victims Assistance coordinator" shall immediately thereafter bill each of the other seven counties pro-rata part fo the salary, and hospitalization premiums of the "Victim Assistance Coordinator", in the percentages herein above set forth; travel expenses will be the amount stated each month as actual travel, conference, training and meals per county, hereby ordered and directed forthwith thereafter to reimburse Lafayette County, Mississippi, in the amount stated to each of the said counties according to the provisions of this Order set forth above.
 - (b) Any other necessary expenditure for the implementation maintenance and administration of the Victim/Witness shall be supported by written order

of the Court. Lafayette County shall be lead county, and such shall when ordered by the Court, make issue, and deliver to the Office of the District Attorney, a check or warrant for said necessary expenditures. Lafayette County shall in turn bill each of the other counties for its pro rata share of said expenditures according to the percentages set forth above; and the other six counties are orders and directed forthwith to reimburse Lafayette County accordingly.

The Circuit Clerk of each of the counties which comprise the Third Judicial District is hereby ordered and directed to spread the Order upon the Minutes and to forward a certified copy of the Order to the Chancery Clerk of each of the counties which comprise the Third Judicial District.
Submitted by:



Ben Creekmore, District Attorney

ORDERED AND ADJUDGED, this the 8th day of September 2020.



Senior Circuit Court Judge

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF MISSISSIPPI

RE: VICTIM /WITNESS PROGRAM

ORDER SETTING BUDGET FOR FISCAL YEAR 2020-2021

The District Attorney of the Third Judicial District, State of Mississippi, pursuant to Section 99-36-1 et. seq. (Victim/Witness Program) has prepared a proposal budget for the operation of said program for Fiscal Year 2020-2021 and has tendered the same to the Court for its inspection as follows:

PERSONNEL:

VICTIM ASSISTANCE COORDINATOR (Employer's Taxes, etc. not included)	\$59,500.00
FRINGE BENEFITS: (Employer's Taxes, retirement, insurance, etc.)	\$21,205.04

TRAVEL EXPENSES:

Mileage @ .585 mile, meal, out of pocket expenses (In state and out of state)	\$13,000.00
--	-------------

TOTAL: \$93,705.04

The Court finds that the proposed budget submitted by the District Attorney is reasonable, necessary and accords with the requirements of the law, and the budget of the District Attorney for the 2020-2021 Victim/Witness Program is hereby ratified, approved and confirmed.

SALARY	\$ 59,500.00
FICA AND MED MATCH	\$ 4,551.75
RET. MATCH @ 17.40	\$ 10,353.00
UNEMPLOYMENT	\$ 345.10
INSURANCE	\$ 5,735.04
WORKER'S COMP.	\$ 220.15
MILEAGE	<u>\$ 13,000.00</u>
TOTAL	\$ 93,705.04